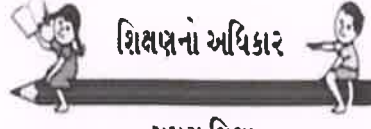




પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



સમગ્ર શિક્ષા
સૌ બધે, સૌ માટે

**GUJARAT COUNCIL OF SCHOOL
EDUCATION (GCSE)**

State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com

Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ 46896-902

Date:- 11/11/22

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. Paresh S. Patel,
3, vibhuti, city center complex,
Opp. Brahmakumari hall,
Mahavirnagar
Himatnagar

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in ARAVALLI district.– Package No.SS/SOE/UPS/ARV/343 for the contract price Rs. 25649510.25(Rupees Two Crore FiftySix Lakh FourtyNine Thousand Five Hundred Ten Paise TwentyFive Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI
2. District Project Engineer, Dist: ARAVALLI
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - Aakrund Sch, Taluka - Dhansura, Dist - Aravalli
5. Principal - Hirapur Sch, Taluka - Dhansura, Dist - Aravalli
6. Principal - Vadagam - 1 Sch, Taluka - Dhansura, Dist - Aravalli